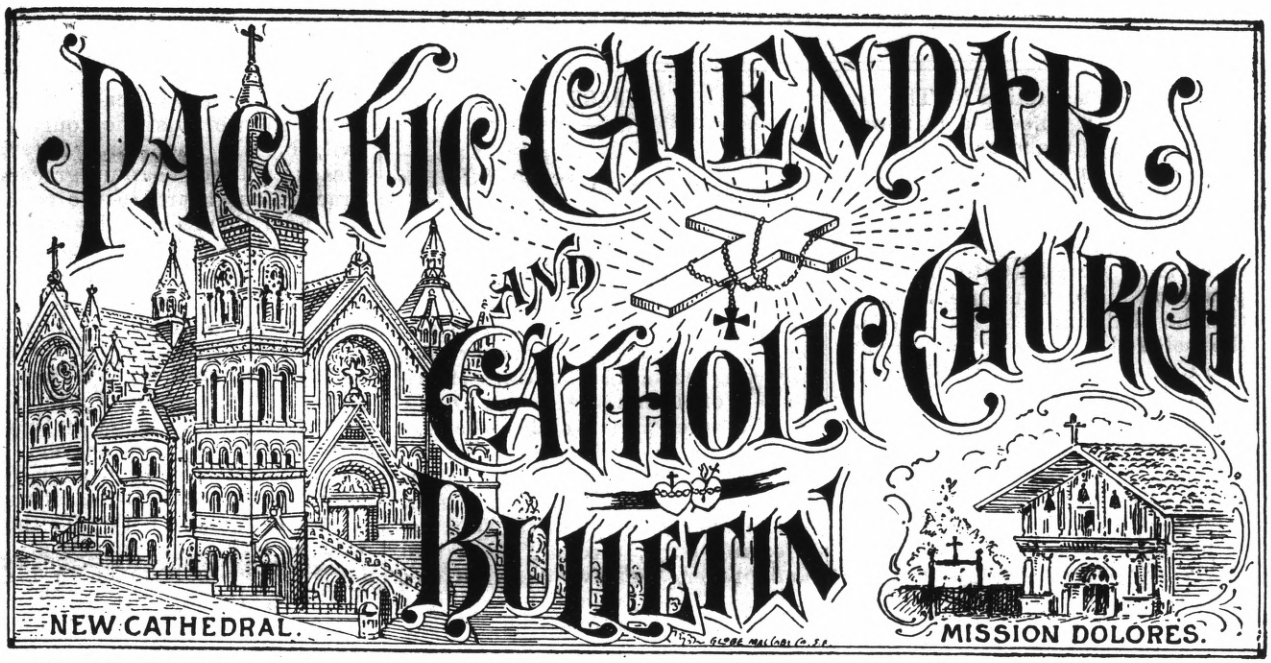


FIFTY CENTS PER ANNUM. AD MAJOREM DEI GLORIAM. SINGLE COPY FIVE CENTS

VOL. IV. SAN FRANCISCO, CAL., DECEMBER, 1895. No. 6.

ON EDUCATION.

Address of Rt. Rev. J. L. Spalding at the Columbus Club Banquet.

Education the Only Means by Which Man Can be Brought to the Stature of His Real Being—More Male Teachers Needed—Women Incompetent to Teach Boys.

On Thursday evening, the 17th inst., the Columbus Club of Chicago celebrated the 403 anniversary of the landing of Columbus. The principal address of the evening was made by Rt. Rev. J. L. Spalding, Bishop of Peoria, who responded to the toast "Education." The Bishop said:

I doubt if yet the American people are true believers in education. The free institutions of any government rest far more on the moral character of the people of that government than on their mental requirements. [Applause.] It is for us to aim to keep our people, by our educational systems, honest, pure and haters of iniquity if we desire to have them always lovers of liberty. I say, and I say it to the Catholic Church as well, that it exists for the divinity of man, it is the means and not the end. We in America have not yet risen to this view, although we have free universal education here. An educational authority of Edinburgh, Prof. Lowry, asserts, though, that universal education weakens the responsibility of parents, of the home, and if that be true then I have only to say that the home above all things must remain paramount in its influences if we are to remain a free people and maintain free institutions. But education is the only means by which man can be brought to the stature of his real being. And in education for all, with every opportunity offered to all men to embrace it, the surest safeguard of our institutions is to be found. [Applause.]

It would be an infinite evil for us Americans that would require all children to be educated in the same manner. No American would accept the dictation which would say what kind of a school his child should be sent to any more than he would be dictated to as to what church he should send him to.

UNWISDOM OF AMERICAN LIFE.

We Americans are largely the victims of our environments. We are the victims of our property. Here is our great city. Here was produced that world's fair which the old world said would be a convention of shopkeepers. When I saw it in all of its incomparable beauty and grandeur I said to myself that in Chicago there was a great heart and a great thought. But when I walked your streets and saw your people rich and poor, I saw the victims of the life which we as Americans are leading. There is no time left for life to unfold itself. Of old it was said that life was a warfare, but I tell you that we have made it a sort of training for a prize fight.

We have not learned the art of living. It is the business of the wise, the object of true education, to slacken his pace of death. We have come to the point where in education we place more in buildings than we do in teachers. When we grow wiser we will learn that the teacher is the school. My theme does not lead to flights of poetic fancy. In all schemes the end desired is the higher man—the chief glory of this earth. The higher man is the best evidence of the wiser, truer, human environment. It seems to me that in America it is not yet appreciated that we can meet as honest, true gentlemen, forgetting all differences and agreeing as to the essential verities, hands clasped together and working as one.

The most popular thing that can be said of one of our leaders is that he knows literature. [Laughter]. But we know that a man of thorough culture is the least easily tempted, the better citizen, possesses more of the highest attributes of the real man. In China the system has been pursued of teaching all children upon one plane, with the result that they have produced a race of nullities. We could not endure this and it would not be permitted in our educational systems.

OBJECTS TO WOMEN TEACHERS.

We give our boys over to women teachers. Why do we employ women teachers? Because they are the cheapest. Why not then, invite our convicts to enter into this competition since it is the question of cheapness of labor which only enters

nto our consideration? The boy ten years of age needs a man over him. Some of the force of that man must come into him in order to bring out of him the future citizen we desire Women may teach him spelling, reading and writing, but a man must breathe into him the power of his own nature in order that he shall bring to his after life the self reliance which we expect him to display in order to be a true citizen of the republic.

We must be together on these educational propositions, so that the wisest, the most genereous and the truest shall work together for the common ends of humanity. We are to bring forth by the broadest education possible the highest form of a citizen, and the energies of all of us must be bent to this end, irrespective of opinions on other matters which may not agree. We must commune with the best minds of the past, delve into the treasures of a literature of which we know but little, seek at all hours the propagation of those principles by which we produce the highest type of free citizenship. We must live less and learn more before we shall approach that ideal of manhood which has been held before us ever since the government first took shape.

SOME BLUNDERS.

A gentleman told a friend studying for the priesthood: "I hope I may live to hear you preach my funeral sermon." Another expressed the grateful sentiment: "May you live to eat the chicken that scratches over your grave." A physician said oracularly of a murdered man. "The person was so ill that if he had not been murdered he would have died half an hour before." A lady in her will ordered that her body should be opened at her death for fear she should be buried alive.

"No virtue of a secular school system can atone for the absence of all religious cultivation. We have much to learn from the Catholic Church in this regard. I am a Protestant of the Protestants; but I would rather a child of mine should be educated in a nunnery, or in a rigid parochial school, with its catechism and calendar of saints than to have no religious training."--G. Stanley Hall, in *Journal of Education.*

Miss L. L. Wheeler is authorized to solicit subscriptions for this paper.

GRACE.

Grace is a wonderful thing—wonderful in itself, wonderful in its operations upon the human soul, wonderful in the fruits which it produces in those who put no obstacle in the way of its proper exercise. It illuminates the intellect to see the truth and stimulates the will to embrace it. Without its concurrence we can accomplish nothing meritorious of eternal life, as our Divine Lord assured His disciples when He said to them: "Without Me you can do nothing." Its mysterious and delicate workings in the soul constitute the secret of the spiritual life, and until, through meditation and prayer, we have analyzed and fathomed these, we are but children in the way of the divine service. Sometimes, perhaps we have marvelled, when reading the lives of the saints, at the boundless tranquility which they experienced. Nothing could disturb them. Nothing could affright them. The storms that swept over other men were impotent to shut out from them the sunlight of supernatural peace and joy. Still, the explanation of it all is not far to seek. Those who have any idea of a higher order of things and whose speculations are not limited to the narrow conditions of time and matter, will recognize in it at once the result of union with God through grace. In fact, what could be more natural, when we come to examine, than that the soul, in proportion as it is caught up into its Creator, should seek to disengage itself from the encumbrances of earth. As familiarity with the divine life broadens and deepens, a disrelish for all else becomes a necessity, except in so far as it is associated with the glory of God and our own salvation. This supreme self possession—this utter detachment—this precious gift of the Almighty's grace, is ever within our reach. The sacraments are its capacious channels, and we have but to ask and we shall receive—to knock and the divine treasure-house will be opened. Yet, for all this, is it not lamentable to observe what little use some make of their opportunities of sanctification? All they seem to aim at is the avoidance of grievous sin. That is necessary and presupposed, of course, but it is by no means the sum total of our obligations as zealous, practical Catholics. Our lives, if they are to be worth the living, should be progressive in a spiritual even more than in a material sense. To make them so, we must not only avoid evil, but do good—not only keep clear of sin, but heap up grace upon grace in our hearts in the endeavor to render them every day more and more conformable to the perfect heart of our Divine Master and model, Jesus Christ. It is the practical appreciation of this truth which constitutes the difference between soul and soul. Take two persons in the state of sanctifying grace. How differently do they not appear in the sight of heaven. The Holy Spirit dwells personally in each, 'tis true, but His manifestation is not the same in both. To the one who is lacking in generosity and measures his allegiance by his obligations, He displays Himself but partially. Upon the other, who has nothing so much at heart as growth in holiness, He lavishes Himself in all the rich fullness of His sevenfold gifts. Very little thought is required to determine to which of these two classes we should strive to belong. Gratitude to God for vocation to the true faith and the blessings which it includes sh uld make us greedy of His grace and jealous of His love and company. Not until we become such will we realize the seriousness of life, and appreciate the priceless value of every moment of time, fraught as it is with untold blessings and a moral that stretches far into the eternal years.--*SS. Peter & Paul's Calendar.*

THE SAFER PATH.

The *Regina Progress* says that President Harrison said at a banquet, being asked for the third time to take a glass of wine: "Though you press the matter ever so much, not a drop shall pass my lips. I made a resolve when I started in life that I would avoid strong drink. That vow I have never broken. I am one of a class of seventeen young men who graduated at college together. The other sixteen members of my class now fill drunkard's graves, and all from the pernicious habit of wine drinking. I owe all my health, my happiness and prosperity to that resolution. Would you urge me to drink it now?"

There are several lessons in those words of Harrison's but the more important one is, that education is no safeguard against drunkenness.

Keep yourself innocent if you would be happy.

A. M. D. G.

ADESTE FIDELIS.

How a Soul who had Forgotten Our Holy Mother was Led Back to Again be One of the Faithful.

A TRUE STORY.

By T. Emile McCurdy.

Not many years ago, in the pretty little province of Qubec, Canada, there lived a man and wife and their family of three girls and two boys.

The parents being very devout, were very careful in regard to the manner their children observed their religious duties. The father and mother being very fond of music and singing had their children instructed in which ever of these two branches which suited them best. As the boys had the greatest love for singing and the girls for music, the parents secured for them the best of tutors as they could well afford it, being very wealthy. The girls attended the convent school and the boys a college.

The eldest of the two boys, whose name was Emiel, was appointed by one of the Fathers of the college, who was his teacher, to train a choir of little boys who were to sing in the chapel at the morning Mass. It was the custom that all the students should be at the Mass every morning. Emiel was greatly pleased with what his teacher wished him to do, so he set to work and with great pains succeeded in training forty of the boys. Emiel was but two years older than some of the boys in his choir; they ranged in ages from 12 to 16 years of age. Emiel's teacher and also the other professors of the college greatly admired Emiel for his great success and more so for the great love he showed for Mary, the Mother of Jesus; he never tired of having his little choir sing hymns of praise in her honor.

Emiel had now spent three years at the college when the time came when he was compelled to leave. His father and mother were about to go West and they concluded they would take the three girls and Emiel's brother with them, and they were to send Emiel to reside with his uncle in Paris. The professors and also the students of the college were now greatly grieved at having to part with one whom they loved so much; so after they had promised to ever remember him in their prayers, he took leave of his parents and set out on his journey for his uncle's home in Paris. His heart was sad, but he had a consolation, for on that morning, when he had heard Mass in the college chapel for the last time, he lingered a while before the shrine of Our Lady of the Sacred Heart and he begged her to ever be watchful over him and if he was to go astray to grant him the grace to again be brought back to the fold; so thinking of this favor he asked of Mary, he felt much happier.

When he arrived at his uncle's home he was sent to act as a clerk in a large store owned by his uncle. Being of a very pleasing disposition, he soon made many friends, but above all he made a friend of one whom he prized most, the venerable Father Eugene B——, the parish priest. When the good Father learned of Emiel's great knowled e of singing he had him appointed at once as director and leading tenor-soloist of the choir of his church. As it was then but two days before Christmas, Emiel was to sing for the first time at the Christmas Mass. He sung the *Adeste Fidelis* solo, and when he had done so he turned his head away from the other singers as he did not wish them to see the tears that rolled from his eyes. He had thought how but one year ago he had sung it at the Mass in the college chapel with his little choir.

Emiel continued to labor faith fully for his uncle for five years. He heard from his parents in the West very frequently and he wrote them nice letters as to how he was getting along.

One day a gentleman came into the store. Emiel at once recognized him as the manager of a great French Opera Troupe that had just arrived in Paris. After saluting Emiel he told him he had heard of his fine voice, and asked him if he would not like an engagement to sing a tenor part in the opera with his company. He assured him it would be permanent and offered him a very large salary. Emiel signed the contract for five years. When Emiel's uncle heard of what he had done he felt much grieved, especially so to know that he was to go away as they were a traveling company.

So the next week Emiel sung at the Opera House. Every one was charmed with the sweetness of his voice; he received great applause, and his manager was greatly pleased with him. After the company had staid two weeks at the Paris Opera House, they set out for the next large city.

(To be continued.)

GENTLEMEN'S SODALITY.

Sunday, December 1st commenced the retreat under the auspices of the Gentlemen's Sodality during the Novena to the Immaculate Conception under whose title the Sodality is erected and the great American Nation is dedicated to.

The Center Aisle was reserved for members who wore on them medals, and for gentlemen friends, and all the other pews were open to the public.

It is not necessary to speak of the attendance or success of the Novena as the following Rev. Fathers of the Society of Jesus preach each evening on the subjects named:

Sunday, 1st, Introduction by Rev. Father Leggio, Spiritual Director of the Sodality; Monday, 2nd, on "End of Man" by Rev. Father Hickey, S. J.; Tuesday, 3rd, on "Sin," Rev. Father Sadi, S. J.; Wednesday, 4th, on "Hell," Rev. Father Calzia, S. J.; Thursday, 5th, on "Death," Rev. Father Woods, S. J.; Friday, 6th, on "Judgment," Very Rev. Father Allen, S. J.; Saturday, 7th, "Mercy, Prodigal Son;" (for only twenty minutes); Confessions; Sunday, 8th, Conclusion, Rev. Father Leggio, S. J.

Special Music Volunteer and Juvenile Choir assisted each evening at Benediction.

PRAY FOR THE DEAD.

How sweet the consolation of the dying person who, conscious of his many imperfections, knows he will not be forgotten by his friends! How natural, how reasonable, how consoling this practice of praying for the dead! How beautiful this intercourse of prayer between the child and the deceased parent—between husband and wife—between friend and friend—between life and death! —Rev. J. J. Burke.

The congregation of a church in Scotland, finding itself unable to pay the salary of its minister, a soap firm offered to pay $500 a year for five years, on condition that its advertisement be hung in front of the gallery of the church. The offer was accepted. And now the congregation can learn how to be morally and physically clean at the same time.

PACIFIC CALENDAR
AND
Catholic Church Bulletin.

PUBLISHED MONTHLY BY
Pacific Calendar Company,
OFFICE
ROOM 70, ST. ANN'S BUILDING
Eddy and Powell Sts. San Francisco, Cal.

CAPT. A. RANSOM, - - MANAGING EDITOR.

Subscription, Fifty Cents Per Year.
Single Copy, Five Cents.

Entered at the Postoffice in San Francisco as second-class matter.

THE PACIFIC CALENDAR AND CATHOLIC CHURCH BULLETIN can be purchased at any of the news stands throughout the State, as they are supplied by the San Francisco News Co.

CHRISTMAS.

This is the day of days, the solemnity of solemnities, the birth of the Son of God according to the flesh. As St. Gregory of Nyssa so beautifully says: "On this the day which the Lord hath ma e, darkness decreases, light increases, and night is driven back again. It is not by chance, nor by any created will, that this natural change begins on the day, when He shows Himself in the brightness of His coming, which is the spiritual life of the world. It is nature revealing, under this symbol, a secret to them whose eye is quick enough to see it; to them, I mean, who are able to appreciate this circumstance of our Saviour's coming. Nature seems to say: Know, O men! that under the things which I show thee, there lie mysteries concealed. Hast thou not seen the night that has grown so long, suddenly checked? Learn hence, that the black night of sin, which has reached its height by the accumulation of every guilty device, is this day stopped in its course. Yea, from this day forward, its duration shall be shortened, until at length there sh ll be naught but light. Look, I pray thee, on the sun; and see how his rays are stronger, and his position higher in the heavens; learn from that, how the other Light is shedding its rays over the whole earth." He is the light which enlighteneth every man coming into the world, but many in His day, as in our own, prefer the darkness to the light. While heaven and earth are rejoicing over His appearance in the East, let us thank Him for that gift of faith which He has favored us with, while many others are wandering in darkness, and pray earnestly that all men may yet see Him as He is, and be gathered together in one fold under the Shepherd.

GOOD MANNERS ARE HOME-MADE.

Children must be taught what the parents wish them to know. Teach them truthful, gentle ways, and they will be true and gentle. If a boy hears bad language from his father, he will repeat it, just as certainly as he has a tongue in his mouth; and if a little girl hears her mother gossip, she will gossip the moment she meets a playmate. People who devour their food like cattle must not expect their children to have nice table manners. Gentlemen and good women are home-made. There is nothing on earth for which we ought to be more thankful than for having been brought up in the atmosphere of a pure home. Such a home may be narrow and even hard; it may be deficient in material comforts. A man as sturdy as an oak once said: "I was the son of poor parents, and from my youth up was inured to self denial and hardships; but I do not remember ever to have heard a word from the lips of either my father or my mother that was not as it should be." Better such recollections than a great inheritance.—*Selected.*

The man who answers queries propounded to the New York *Sun* does not mince words and he rarely makes a mistake. Here is a bright gem from the columns of which he has charge:

A Boston minister at an A. P. A. convention attributed the assassination of Presidents Lincoln and Garfield to the Jesuits. Will you kindly inform me what hand the Jesuits had in either of the national tragedies?

CHARLES L. MCKEONE.

Absolutely nothing. The Boston man is either a liar or an idiot— or perhaps both.

"We are what we are before God and nothing else, neither better nor worse. And we are what our communion with God makes us. Our faces shine, or are dim or darkened, as we are nearer or farther from God in prayer. A calm, recollected, joyous, hopeful mind is the reward of prayer. A restless, wandering, sad and timid mind is the consequence of not praying as we ought. In truth, prayer measures our state, and what we are our work will be."
—*Manning.*

I no longer know any other joy than that which I find in the Heart of Jesus.—*St. Angela of Folingo.*

LOCALS.

Dec. 24th is a fast day.

Friday, Jan. 1st, is New Year's day, a holy-day of obligation.

Christmas is at hand once more. Don't forget your visits to the Crib of the Christ Child.

Tuesday, Dec. 8th, the Immaculate Conception of the Blessed Virgin, is a holy-day of obligation.

St. Ignatius College will close for the holidays on December 23rd, '95, and will reopen January 3rd, 1896. Rev. Edward Allen, S J., President, 214 Hayes street.

A very successful Mission was given recently at All Hallows Church, South San Francisco, by Rev. Fathers Allen and Hickey of the Society of Jesus.

Santa Clara College closes for the holidays Saturday, December 21st, '95, and reopens January 2, 1896. Rev. Jos. W. Riordan, S. J., President, Santa Clara.

Rev. Charles A. Ramm delivered his first sermon in this city, at the Cathedral, Sunday, Nov. 10th. It was on the Blessed Virgin, and was an excellent effort. Father Ramm is a convert.

The Stations of the Cross presented to St. Joseph's Church by Mrs. Michael D. Kelly, were blessed by Rev. Father Maximilian, O. S.F., Sunday, Nov. 10th. Rev. J. J. Prendergast, V. G, delivered the sermon on the occasion.

On Saturday evening, November 9th the senior class of St. Mary's College played 'Richard III." Messrs. Jaunet, Taaffe, O'Donnell and Kelly especially distinguished themselves in the cast. The purpose of the entertainment was to aid the fund which Father Brady is raising to build a church on the Mission road.

OBITUARY.

Rev. Father J. Dossola, S. J., died in San Francisco November 24. The funeral services took place in St. Claire's Church, Santa Clara, November 26th. He was the Spiritual Director of the Gentlemen's Sodality at St. Claire's Church and they feel his loss most keenly.

R. I. P.

Do all things for the love of the Heart of Jesus, and He will do all for thee.—*B. Margaret Mary.*

LONELY.

The Following Beautiful Poem is Copied from the Boston College Stylus.

A hush on the lofty mountains,
A hush o'er the lowly vales,
And night from the lanes of the forest
Her funeral shadow trails.
I wander afar on the headland
To the foot of the tamarack tree,
And I muse forsaken and lonely,
Oh! lonely as lonely can be.

I bend mine ear and I listen
If the voices of loved ones at home
Will come through the stillness and whisper
A solace to me in my gloom.
Alas! I hear nought in the stillness
Save the moan of the desolate sea;
And my heart it is aching and lonely,
Oh! lonely as lonely can be.

I look above in the heavens
To the stars by Him set apart,
Which often in moments of sadness
Illumined and gladdened my heart.
But to-night a cloud has come o'er it
And hidden its lustre from me;
To-night I am mournful and lonely,
Oh! lonely as lonely can be.

I sigh o'er the days of my childhood,
A tear for the beautiful past;
No trust in the hopes of the future,
No hopes for a joy that can last.
I live encircled by phantoms,
And I cling to a love that must flee;
Oh! I ne'er was so sad and so lonely,
Oh! lonely as lonely can be.

"Poor waif! what need of repining?"
Said a voice in the caverns below;
"If the hearts thou hast loved are too narrow
To embrace thee now in thy woe,
Look aloft to Him Whose affection
Is broad and immense as the sea;
And thy heart so despondent and lonely
Shall be happy as happy can be."

One of the smaller New England colleges has for a janitor a colored man, who has filled that position to the satisfaction of all concerned for over twenty-five years.

Like many of his race, he is possessed of much wit, and it is not often that the students get the laugh on "Sam," as they familiarly and affectionately call him. One autumn day, just after the college year had begun, when he was overseeing the burning-over of part of the campus, a freshman coming along, cried:

"Well, Sam, that's most as black as you are!"

"Yes, sah," promptly replied Sam; "and next spring it will be 'most as green as you are."

Send us a subscriber. 50c a year

SYRUP of FIGS

ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and $1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

CALIFORNIA FIG SYRUP CO.
SAN FRANCISCO, CAL.
LOUISVILLE, KY. NEW YORK, N. Y.

MANN & COMPANY
Book Binders,
NO. 535 CLAY STREET
Top Floor. San Francisco.

WANTED!
An Advertising Solicitor
for th Catholic Church Bulletin,
Apply Room 70,
St. Ann's Building

JAMES B. DUGGAN,
Successor to BULLOCK & Jones,
FURNISHING GOODS DEPARTMENT.
—IMPORTER OF—
FINE EURNISHING GOODS.
SPECIALTY:
Shirts, Underwear and Scarfs to Order.
119 Montgomery St.

MAINE DAIRY,
Black Hawk Ranch, Milbrae.
FAMILIES SUPPLIED WITH BOTTLED MILK IF DESIRED.
City Depot, 211 and 213 Tenth St. near Howard.
J. R. WALTON, Proprietor.

The Hinton Printing Company
PRINTING OF EVERY DESCRIPTION
Good Work Reasonable Rates
536 CLAY ST. BELOW MONTGOMERY, S. F.

D. M. MORAN & CO.
IMPORTERS AND DEALERS IN
FOREIGN AND DOMESTIC DRY GOODS
126 and 128 SIXTH STREET
N. W. Cor. Natoma, San Francisco
Mourning Goods a Specialty

A. H. LOUGHBOROUGH,
Attorney-at-Law,
Rooms 24, 25 and 26 Chronicle Building.
SAN FRANCISCO, CAL.

SANITARIUM AND HOME.
San Jose, Cal.
For full particulars apply to
THE SISTERS OF CHARITY,
SANITARIUM AND HOME,
San Jose, Cal

STAFFORD & STAFFORD
Attorneys at Law
Rooms 97 & 98 Flood Building
San Francisco.

THE MESSENGER OF THE SACRED HEART OF JESUS

An Illustrated Semi-Monthly Magazine of the Literature of Catholic Devotion

As a Catholic Devotional Magazine, THE MESSENGER OF THE SACRED HEART is strongly commended by the Sovereign Pontiff and nearly all the Bishops of the Catholic world.

Original stories in each number. Published the 1st and 15th of the month. 1,344 pages each year; copiously illustrated. Price, $2.00 per Year.

Address, APOSTLESHIP OF PRAYER.
Care A. RANSOM, P. O. Box 534, Santa Clara, Cal.

St. Patrick's Parish.

YOUNG MEN'S SOCIETY.

EDITOR PACIFIC CALENDAR.

Dear Sir:

For the past year, at the meetings of the Young Men's Society of this parish, there was nothing that contributed more to the entertainment of the members than the interesting letter which our genial and *much admired* Secretary contributed to your CALENDAR. Mr. Lacy has now been Secretary of the Society for four consecutive terms, and during that time his conscientious performance of the many, and sometimes laborious, duties which his office has imposed upon him has earned for him the gratitude of all the members and the personal friendship of not a few.

This evening at a Committee Meeting he casually made the remark, that this month he had neglected or rather forgotten to send his usual monthly communication to the CALENDAR It may be now too late to send a communication, but if not, may I ask you to accept this as a poor substitute for Mr. Lacy's literary, witty and epigrammatic effusion.

I have now been a member of the Society for some years, and during that time have been somewhat intimately connected with its inner workings, and yet I must say honestly, that at no time during my personal knowledge of it, did its future look as bright and encouraging as it does at the present moment. It is a real pleasure to me to have to record that the month of November has been the most successful and the most eventful in the not altogether uneventful history through which the Society has already passed.

This month the Society has got rid of those members whose names but encumbered our register. This month our Society has undergone a thorough process of weeding, and the result now is, that none but healthful members remain, members who have taken an active interest in the Society in the past, or who have given their word that they will do so in the future, members whose good example others may be induced to follow, and who may be, to the rising generations, as stars to guide them ever onward on the path to duty. Such are now the 150 members whose names the Society retains on its roll.

The month of November has been very eventful in this also, that the first entertainment given by the Society, for which an admission fee was charged, was held in Union Square Hall on the 7th of the month; and so well known is this Society in the Parish, and so popular have the members already made themselves, that although the entertainment was not at all advertised, and although no special efforts were made as to the sale of tickets, yet not only was every seat occupied, but even standing room was not obtainable, and many holders of tickets were compelled to return home disappointed, drawing comfort, of course, as they did so, from the resolution that when the next entertainment is given they will be certain to be in time even though they had to camp with their dinners on the door steps.

All who could gain access to the Hall went away very well pleased with the evening's amusement which the young men had prepared for them, and anxiously enquiring, "I wonder when will their next entertainment be?"

But what about the young men themselves? They did very well; but I am convinced they would have done far better if their young lady admirers in the audience had bestowed less attention upon them. I know not really who was most to blame, but I do think, that on all occasions, the young men who have to act a part, or who have to fill any official position, ought to have confidence enough in their lady friends to allow them to select some other escort for that particular evening. If they did this, they would, in all probability, pay more attention to persons *generally*, and not so much to persons *particularly* as is sometimes noticeable on some occasions.

The proceeds of the entertainment are already being turned to good account, for a stage carpenter is busily at work putting things in order, and fitting up the beautiful scenes which have been already procured, so that in future the members may give entertainments in their own Society Hall. Even before this number of the CALENDAR appears, the hall will be thoroughly renovated, and will present an appearance to the young men at their regular meeting on next Monday evening which will be sure to surprise many, and which cannot fail to please all.

The Executive Committee which met this evening is determined to push boldly forward in the work of progress during the coming month,

RIVERS BROTHERS
IMPORTERS, WHOLESALE AND RETAIL
GROCERS,
500-502-504 Hayes St., S. F.

NEAL & MEHLE,
.....Catholic Book Store. ....
227 HAYES ST., SAN FRANCISCO
(Opposite St. Ignatius Church)
STATUES PAINTED TO ORDER

F. DIVECCHIO ER. DIVECCHIO
GRAND VALLEY MARKET
Di Vecchio Bros.
Dealers in FRESH & SALT MEATS
HAMS AND BACON.
439 HAYES ST. *Telephone West 758*

M. CONLAN
PROPRIETOR OF THE
CENTENNIAL LIVERY AND BOARDING STABLE
1521-23-25 California Street
Bet. Polk and Larkin San Francisco
CARRIAGES ON HAND AT ALL HOURS
PHAETONS, BUGGIES AND ROCKAWAYS TO LET

F. L. McCORMICK
Real Estate Dealer,
Room 70, St. Ann's Building
6 EDDY STREET, S. F.

BRUSHES FOR BARBERS, Bakers, Brewers, Bootblacks, Billiard Tables, Bath Houses, Printers, Canners, Paper-hangers, Dyers, Bookbinkers, Painters, Candy-makers, Flour Mills, Foundries, Laundries, Shoe Factories, Stablemen, Tar-roofers, Tanners, Tailors, Etc.
BUCHANAN BROS.,
Brush Manufacturers, 609 Sacramento St

Martin J. Dunn, D. D. S.
DENTIST
Hours, 9 A. M. to 5 P. M.
850 Market Street, Cor. Stockton St.
San Francisco.

CHAS. ZISSIG,
IMPORTER AND DEALER IN
....DRY GOODS,....
Notions and Gents' Furnishing Goods.
926 VALENCIA STREET,
Cor. Liberty, Bet. 20th and 21st

J. C. O'CONNOR & CO.
Undertakers, Embalmers,
AND FUNERAL DIRECTORS
No. 767 Mission Street, S. F.
Bet Third and Fourth, opposite
St. Patrick's Church.
Telephone No. 5617.

and as the members have plenty of energy, if utilized, great results may be expected.

A very good programme has been prepared for next Monday evening, and as its production is under the special supervision of Eugene F. L cy, our untiring Secretary, that is sufficient guarantee of its success.

Sincerely Yours,
S. D.

November 26, 1895.

COMICAL COLUMN.

AFTER SIX YEARS.

A young man and a young woman lean over the front gate. They are lovers. It is moonlight. He is loath to leave, as the parting is the last. He is about to go away. She is reluctant to see him depart.

They swing on the gate.

"I'll never forget you, and if death should claim me, my last thoughts will be of you."

"I'll be true to you, I'll never see anybody else or love them as long as I live."

They part.

Six years later he returns. His sweetheart of former years has married. They meet at a party. Between the dances the recognition takes place.

"Let me see," she muses, with her fan beating a tattoo on her pretty hand, "was it you or your brother who was my old sweetheart?"

"Really I don't know," he says. "Probably my brother."

The conversation ends.

A SUFFICIENT REASON.

Visitor from out of town (addressing the school)—In the year 1825, my dear young friends, several boys walked from Salem to Boston and back, a distance of thirty miles, to hear Daniel Webster speak. If there were no railroads or means of transportation to-day, would the boys of the present generation undertake such a journey, do you think?

Small boy (after a long silence)—No, sir.

Visitor—Ah! and why?

Small boy—Because Mr. Webster is dead.

"You never saw my hands as dirty as yours," said a mother to a little girl.

"No; but my grandmother did," was the reply.

Catholic Art and Book Co.

(SUCCESSORS TO A. WALDTEUFEL)

721 Market Street, San Francisco.

CATHOLIC CHRISTMAS NOVELTIES!

Holiday Presents without end—the largest stock in the State.

Prayer Books, Oil Paintings, Steel Engravings, Photographs, &c

Beads, Ivory, Gold, and Silver. Crucifixes.

Statuary and all other Catholic Goods and Books carried by first-class houses.

☞ *Agency for Mekle and Hoffman's CANDLES—also keep all the other different varieties.*

JOS. F. GRENNAN. C. BENDIXEN.

Bendixen & Grennan

MERCHANT TAILORS

Room 412, Floor 4 - - Spreckles Building

TAKE ELEVATOR 927 MARKET STREET.

—It is wise to keep in mind the fact that souls may be won to the Cross by a life on a sick bed just as well as by a life in a cathedral desk. Pure submission is as good as going on a foreign mission.

CHURCH CANDLES

—FOR—

CANDLEMAS.

Pure Beeswax Candles, plain and ornamental, from 1 oz. to 30 lbs. each Patent Wax and Stearic Acid Candles for altar use. Pure Altar Wines from Mission San Jose and Los Gatos. Pure Olive and Sanctuary Oil for sale in lots to suit. For the Feast of the Purification of the Blessed Virgin Mary, which occurs on the second day of February of each year. On this day the Church blesses candles for the service of the Holy Mass for the coming year. The candles must be made of Beeswax. Those made from other materials cannot be blessed. Therefore, Catholic families intending purchasing BEESWAX CANDLES for presentation to the Church can purchase them from their grocer. All the Leading Grocers in the City and County carry them in stock; also the Catholic Book Dealers. Don't be deceived by traveling solicitors; the expense of travelers cost considerable and good quality of goods will not stand extra commission and expense. In purchasing see that each candle is stamped on side near end, **J. A. LENNON**. If your grocer does not keep them he can get them for you There are dealers who offer candles as Beeswax that look to the eye as the real article, but contain little wax and are sold at the price of the Beeswax Candles to Catholics; this quality is worth one-half the price of the real article.

Very Respectfully.

JOHN A. LENNON,
315-317 Clay St., S. F.

FOR FINE

Christmas Gifts

GO TO

S. & G. GUMP'S

113 GEARY ST.

THE LACE HOUSE

D. SAMUELS

123 to 129 POST ST.

WHOLESALE AND RETAIL.

LACES

For Altars, Albs and Surplices.

Linens for Altar Cloths and Vestments and other Ecclesiastical purposes are "**Lace House**" specialties.

D. SAMUELS
THE LACE HOUSE

SBARBORO & CO.

Pioneer Grocers

Wholesale and Retail.

531 WASHINGTON STREET

Bet. Montgomery and Sansome, San Francisco.

Telephone Main 180.

Highest market prices obtained for Country Produce and no COMMISSION charged. Country produce exchanged for Groceries. Orders respectfully solicited. Send for Catalogue.

DR. JOHN M. QUIGLEY

Late Surgeon to the Portland Hospital.

Office and Residence:

44 SIXTH STREET,

N. W. Corner of Mission.

Office hours until 9 a. m. 1 to 4 and 7 to 8 p. m.

Telephone South 776.

Send us a subscriber. 50c a year.

St. Francis Parish.

PRESENTATION CONVENT.

ROLL OF HONOR.

GIRLS.

Academic Class—Mary Giovannoni, Nora Ryan, Nellie Nichols.

9th Class—Mary Gardella, Leonie Jung.

8th Class—Nellie Hayes, Mary Campodonica.

7th Class—Katie Cashin, Mary Hannigan, Marie Chesworth.

6th Class—Mary Donovan, Maggie O'Meara, Lottie Johnson, Agnes Kenniff.

5th Class—Conception Garcia, E a Friscarini, Eda Campodonica, Theresa Lang, Pauline Connich.

4th Class—Lottie De Andreis, Leonie Rhomer, Alice Messmer, Lena Catarini, Josephine Sugliack, Rose Lamozon.

3rd Class—Maud Kilcommon, Lena Moresi, Emily Mills, Flossie Dacey, Rosie Weess, Mary McFadden, Rosie Wilson, Albina Gardella.

2nd Class—Josephine Bucklaer, Nellie McKenna, Olga Bratemos, May Fitzgerald, Stella Hynes, Rena Mascherini, Mary Arato.

1st Class—Rachel Schander, Amelia Brusco, Annie Mahan, Emma Friscarini, Elenor Chesworth.

PRIMARY DEPARTMENT.

1st Division—Marie Bardet, Helen Barros, Mabel Lang, Lottie Denahy.

2nd Division—Lottie Walker, Maggie Coogle, Mabel King.

3rd Division—Nina De Andreis, Annie Gracchi, Mary Gracchi.

BOYS.

5th Class—Tim Cashin, George Stephens, Willie McCormac, Geo. McDevitt.

4th Class—Joseph Geary, Joseph Donohue, Louis Weess, Mattie Delehanty.

3rd Class—Herbert Riely, James Fagan, Willie Kosky, Geo. Chesworth, Lonie Galli, Atilean Torrigeno, Victor De Andreis.

2nd Class—Willie McCormack, Charles Green, John Gorman, John Donovan.

1st Class—Dan McKenna, Bertrand Ferguson, Willie Ryan.

PRIMARY DEPARTMENT.

John Cepertini, Willie Stutz, Joe Moresi, Jas. Baldwin, Juleus Bianchi, John Perlite, John McFadden, Eddie Farrell.

☞If you trade with any of our advertisers for the first time, kindly state that you saw their advertisement in the *Catholic Church Bulletin.*

W. & J. SLOANE & CO.,

Importers and Dealers in

CARPETS, FURNITURE,
DRAPERY MATERIALS,
LACE CURTAINS, ETC.

ORIENTAL RUGS

....Modern and Antique, in Great Variety.

641 to 647 Market Street
SAN FANCISCO.

McCormick Bros. PRINTERS,

408 Sansome Street

Cathedral Parish.

SACRED HEART PRESENTATION SCHOOL.

ROLL OF HONOR.

GIRLS.

Junior Graduate Class—Mary Byrne, Anastatia McMahon, Kathleen Foley, Eugenie Montgomery, Mary Meherin.

9th Grade—Everlyn Drady, Lillie Stanton, Maggie Kane, Edna Montgomery, Kitty Seymour.

8th Grade—Mary Gorhman, Maud Fitzgerald, Gertie Robinson, Annie Flynn, Maggie McClosey, Frances Madden, Loretto Gallagher.

7th Grade—Alice Brady, Alice Wimmer, Agnes Slattery, Lizzie Stark, Christina Barr, Addie Brickley, Rose Condon.

6th Grade—Fannie Raye, Carrie Ledden.

5th Grade—Rose Frolich, Josie Clark, Marie Maginis, Delia Gorham, Mary Ford, Mary Foley, Carrie Quinn, Julia Cummings, Mary Fitzgerald.

4th Grade—Ella Kinkade, Mary Colman, Gertie St. Clair, Irene Delaney, Madeline Johnston.

3rd Grade—Flossie Estes, Ella Conway, Mary Neilan, Marcella McCarthy, Veronica Rodgers, Jeannette Lowny, Irama Lowny.

BOYS.

2nd Grade—Ralph Spaulding, George Sullivan, Frank Lamy, Neil Slattery, Willie Edgar.

1st Grade—Gerald Finney, Chas. Hornburg, Chauncey Montgomery.

H. WHITE & CO.

...House and Sign Painting...

Whitening, Tinting, Gilding, Etc.
Interior Decorators and Paper Hangers

499 COUCH STREET, S. F.

HARBOR -:- VIEW -:- MARKET

1012 Pacific Street, near Mason.

WILLIAM OSWALD, Proprietor.

Dealer in Choice Beef, Pork, Mutton, Corned Beef, Sugar Cured Ham, Bacon, Smoked Tongue, Smoked Beef, Leaf Lard, Etc., Constantly on Hand.

GOODS DELIVERED AND SOLD AT THE LOWEST RATES

THE CATHOLIC TIMES

Brightest and Best, and the Cheapest Weekly in the United States, ably edited.

Subscription Rates $1.50 per annum, postage prepaid.

Can be found on sale at the well known Bookstore of A. Waldteufel & Son, 721 Market Street.

Copies always on file at our Office, Room 70 St. Ann's Building

YOUNG Ladies and Gentlemen wanted to solicit advertisements for the CATHOLIC CHURCH BULLETIN. Good commission paid. Apply to PACIFIC CALENDAR CO. Room 70, St Ann's Building 6 Eddy Street.

GEORGE GOODMAN,

Patentee and Manufacturer of Artificial Stone. Schillinger's Patent Sidewalks. Garden Walks a Specialty.

Office, 307 Montgomery St., Nevada Bl'k

General Intention for December, 1895.

Presented by the Cardinal Vicar to His Holiness, who recommends it with his special blessing to the Associates of the Apostleship of Prayer, League of the Sacred Heart.

CATHOLIC INTERESTS IN THE FAR EAST.

The attention of the whole world has been this last year turned towards the great powers of the Orient, China and Japan. It is timely, then, when people are interested in their political state that we should concern ourselves with their spiritual welfare.

What an immense field for missionary efforts! China with its enormous extent of territory and dense population of nearly 403,000,000; Corea with over 10,000,000 inhabitants, and Japan with about 39,000,000 of people.

What has the Church been doing for these multitudes?

In the thirteenth century the Roman Pontiffs sent many missionaries, Franciscans and Dominicans, to China. Clement V., in 1307, erected an archbishopric with seven suffragan bishopries. But Christianity was destroyed owing to the war between the Chinese and Tartars which began in 1369. In 1582, Father Mathew Ricci and his companions of the Society of Jesus, undertook to carry out the design of the great St. Francis Xavier. Such progress did they make that they built over 300 churches in different parts of the Empire. In 1696 seven vicariates apostolic and three dioceses were erected.

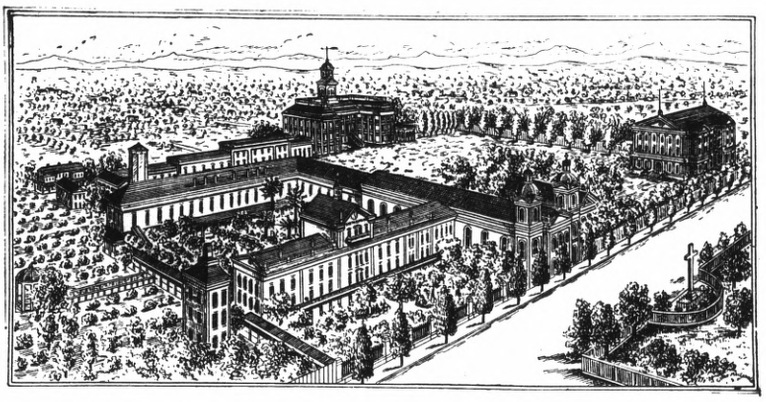
At present there are five ecclesiastical provinces with thirty-seven vicariates presided over by vicars-apostolic, with 907 priests ministering to 553,883 Catholics.

The faith was not introduced into Corea until 1783. In 1831, a vicar-apostolic was appointed. There are only twelve priests in charge of 11,237 Catholics.

Japan was first evangelized by St. Francis Xavier. Before many years there were 200,000 Catholics with 250 churches and 13 seminaries. But in 1587 a violent persecution stirred up by the Dutch, gave many martyrs to the Church and the Society of Jesus. Not until 1872 was toleration proclaimed.

There are sixty-three priests ministering to 37,026 of the faithful. To sum up, out of a population of 452,000,000 in these countries, only about 605,155 are Catholics under the care of 982 priests! Protestantism, under its many forms, backed by liberal supplies of money, is in the field. Let us help the noble priests and sisters laboring in these distant lands this month by our offerings, prayers, works, sufferings and alms.

—*Little Messenger of the Sacred Heart.*



SANTA CLARA COLLEGE.

SANTA CLARA, CAL.

Santa Clara College is located in the garden section of California. This institution was founded in 1851, and in 1855 was incorporated with the privileges of a University. It occupies six large buildings, with extensive shady play-grounds, the finest on the coast, covered gymnasium, swimming pond, etc. It possesses a most complete Philosophical Apparatus, and valuable collections of Mineralogy and Geology. It has, also, practical schools of Assaying, Surveying, Telegraphy and Commercial Business. Diplomas are given in the classical department, and certificates in the commercial course. Terms—(Payable semi-annually in advance)—Matriculation Fee, to be paid at once, $15.00. Board, Lodging, Tutition in all branches, Washing and Mending Linen, School Stationery, medical attendance and Medicine, Baths, etc., per session of ten months, $350. For further particulars apply to the President of Santa Clara College, or to Father Allen, President of St. Ignatius College, 214 Hayes street, San Francisco, Illustrated Catalogue of the College sent free on application to

REV. JOSEPH RIORDAN, S. J., President.

HAS REMOVED.

THE HIGH CLASS

tailoring firm of J. H. Tobin & Co., after 29 years sojourn at the Occidental, has removed to spacious apartments in the Crocker Building, Rooms 4 and 4A, where they will be pleased to meet their old friends.

☞ **Special Notice.**—If any of our wealthy Catholics wish to do good work let them send a limited number of these three books, namely, The Faith of Our Fathers, The Catholic Belief, Catholic and Protestant Countries Compared, to our office, and I will guarantee to place them in the hands of our dissenting brethren. A CONVERT.

Do you want anything in Dress Goods? If so go to the Maze, they keep everything. It is a modern department store.

THE CATHOLIC WORLD,

A Finely Illustrated Magazine, Ably Edited by the Paulist Fathers.

Single copy, 25 cents; by the year $3.

Published Monthly.

Office of the Catholic World,

120 *West Sixtieth St., New York.*

Sample copy on file at our office, room 70, St. Ann's Building, 6 Eddy St.

Instructive Publications.

MAGAZINES:

Messenger of the Sacred Heart, monthly.

Catholic World, monthly.

Catholic Review, weekly.

Church Progress, weekly.

Catholic Times, weekly.

Ave Maria, weekly.

San Francisco Calendar and Catholic Church Bulletin, monthly.

Sampe copies can be had at the Cathoic bookstores, or at the CALENDAR office, Room 70, St. Ann's Buiding, 6 Eddy St.

JOHN F. LYONS,

NOTARY PUBLIC

And Commissioner of Deeds for all States and Territories.

Office, 607 MONTGOMERY St. Telephone 5439

Notarial Business can be transacted after business hours at his residence, 2202 STEINER St., next N. E. corner of Sacramento St., San Francisco, Cal.

USEFUL RECIPES.

GIPSY PUDDING.—Cut stale sponge-cake in thin slices; spread with apple jelly. Put together like a sandwich, place them in a deep dish, cover with boiled custard. Serve very cold.

SALAD DRESSING.—An excellent salad dressing is made by using the yelk of hard boiled eggs, some cold mashed potatoes well pressed together with a fork, oil, vinegar, mustard and salt rubbed in, in the proportions of two of oil to one of vinegar. A salad must be fresh and freshly made to be good.

LEMON CREAM.—Take one pint of thick cream, the yelks of two eggs well beaten, a cup of white sugar and the rind of a lemon cut very thin. Put into a double boiler and let it boil up. Remove from the fire and stir until cold. Put the juice of a lemon in a dish and pour the cream upon it, stirring well. Serve in glasses or custard cups.

BAKED CHICKEN.—An appetizing way to cook chicken is to cut it in pieces, as if for a fricassee. Dip the pieces in beaten egg and then in fine bread crumbs. Season with salt, pepper and minced parsley. Put them in the dripping pan with bits of butter over them, and a little water in the pan. Bake slowly until they are done. Put the chicken upon a hot dish, make a rich gravy of the contents of the pan and pour over them. Garnish the dish with parsley.

MACARONI WITH CHEESE.—Break and wash twevle sticks of macaroni. Put it into a saucepan with two quarts of boiling water and a tablespoonful of salt, and boil rapidly for twenty five minutes. Strain, mix with it one half pint of cream sauce, and turn into a buttered dish. Sprinkle half a cupful of the grated cheese over the top, and dust with fine bread crumbs. Put small pieces of butter here and there over the top and place in the oven to brown. It will take about twenty minutes.

ORANGE CUSTARD PUDDING.—Boil a pint of new milk, pour it upon three eggs lightly beaten, mix in the grated peel of an orange and two ounces of loaf sugar; beat all together for ten minutes, then pour the custard into a pie dish, set it in another containing a little water, and put it into a moderate oven When the custard is set, which generally takes about half an hour, take it out and let it get cold. Then sprinkle over rather thickly some very fine sugar, and brown with a salamander. This should be eaten cold.

WHEAT BREAD.—Boil or bake three potatoes and mash fine. Soak a yeast cake and add to the potatoes when cool enough. Add two teaspoonfuls of salt; let it stand three or four hours, then add water enough for two loaves of bread. Stir in flour until very stiff; let it stand over night. In the morning add half a teaspoonful of soda dissolved in water, and butter the size of a walnut. Knead thoroughly, and then let it raise very light, and put in bread-pans without further kneading. Let it raise quickly to twice its bulk when put in the pans.

☞ Subscribe for the CATHOLIC CHURCH BULLETIN, a clean paper. No billingsgate language allowed in its columns. Able writers. Always reliable. Largest circulation of any religious publication west of the Rockies.

THE MOVER'S FRIENDS
WILSON BROTHERS STORAGE
TEL. 60. 762 1710 MARKET STREET. LOW RATES
MOVING, PACKING AND SHIPPING

Any Sum of Money Advanced
on your Furniture or Pianos without Removal. Low Rates. Call or write and state your proposition. Open evenings.
J. NOONAN,
1017 to 1023 MISSION ST., above 6th.

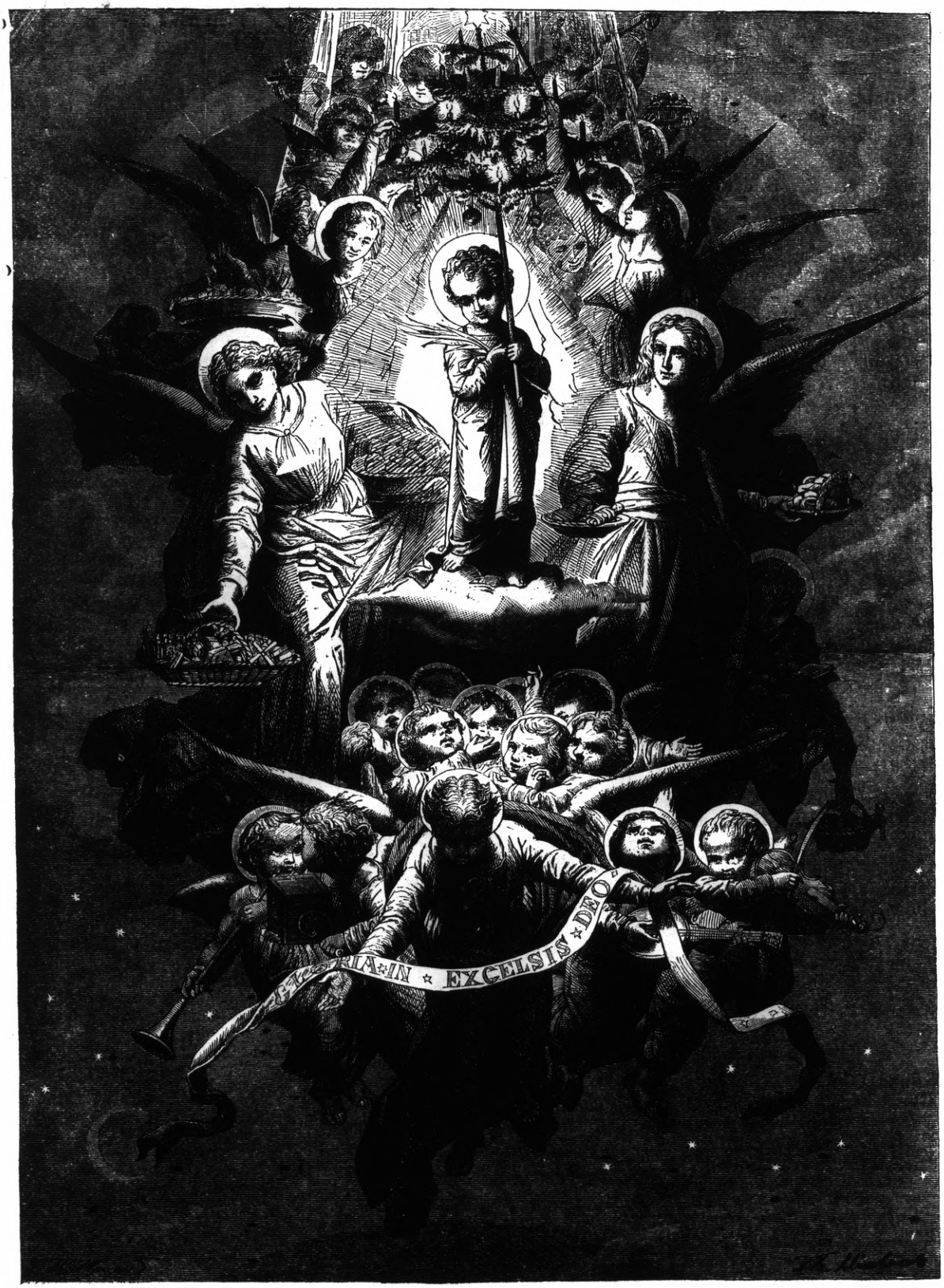
John G. Ils & Co.,
MANUFACTURERS OF
FRENCH COOKING RANGES
Kitchen and Bakery Outfits -:-
-:- Bake Ovens and Furnace Castings
814 and 816 Kearny Street.

G. GALL
(Successor to Volz & Gall)
BAKERY, COFFEE AND LUNCH ROOM
The Best Coffee in the city.
Bread, Cakes and Pastry always on hand.
26 and 28 FOURTH ST. Pioneer Building, S. F

A. ALBERS & H. SCHMIDT
White House Oyster Saloon
50, 51, 52 California Market, S. F.
Entrance, after Market closes, on Summer St., bet. Montgomery and Kearny.
Dealers in all kinds of Eastern and California Oysters and Shell Fish.
Oysters Cooked and Served from 6 A. M. to 12 P. M. (Sundays included.) Hotels, Restaurants and Families Supplied at Short Notice.

$5000
Invested in XMAS Goods: Dolls, Toys, Etc. Ladies', also Gents' Furnishings. Largest assortment ever seen on the Street, at 10 per cent below regular cost.
FILLMORE BAZAAR,
1915 FILLMORE STREET

SOHMER
PIANOS are the best.
NEWBY & EVANS
Medium Price—
Unequaled.
BYRON MAUZY
308 to 314 POST ST.
CHURCH ORGANS.


GLORIA IN EXCELSIS DEO

CALENDAR.

DECEMBER, 1895.

(Almanac and Calendar of the Apostleship of Prayer.)

1. **Sunday. 1st of Advent.** BB Edmund Campion and Companions, MM. (S. J., 1881).
Virtue of justice.

2. Monday. St. Bibiana, V. M. (363).
Fortitude.

3. Tuesday. St. Francis Xavier, Apostle of the Indies (S. J., 1552).
Pray for Eastern nations.

4. Wednesday. St. Peter Chrysologus, Bp. D. (450). St. Barbara, V. M. (235).
Disgust for worldliness.

5. Thursday. St. Sabbas, Ab. (531).
Temperance.

6. Friday. ✠ First Friday. Saint Nicholas, Bp. M. (324).
Respect little children.

7. Saturday. Vigil St. Ambrose, Bp. D. (Milan, 397).
Crush human respect.

8. **Sunday. 2d of Advent. Immaculate Conception, B. V. M.**
Love of purity.

9. Monday. St. Leocadia, V. M. (304).
Holy fear.

10. Tuesday. Holy House of Loretto (1294). St Melchiades, P. (314)
Devotion to the Incarnation.

11. Wednesday. St. Damasus, P. (384).
Zeal for divine worship.

12. Thursday. Our Lady of Guadalupe (Mexico, 1531).
Love Mary Immaculate.

13. Friday. ✠ St. Luey, V. M. (303)
Humility.

14. Saturday. St. Spiridion, Bp. (347).
Compassion for sinners.

15. **Sunday. 3d of Advent.** St. Christina, V. (Slave, 200).
Reparation.

16. Monday. St. Eusebius, Bp. M. (370).
Pray for bishops.

17. Tuesday. Saint Lazarus, Bp. (raised to life by Christ, 75).
Courage to begin anew.

18. Wednesday. ✠ Ember Day. Expectation B. V. M.
Hope.

19. Thursday. St. Nemesion, M. (253).
Love the Eucharist.

20. Friday. ✠ St. Eugene, Priest, M. (362).
Pray for priests.

21. Saturday. ✠ Saint Thomas, Apostle.
Pray for conversion of India.

22. **Sunday. 4th of Advent.** St. Flavian, M. (362).
Spirit of faith.

23. Monday. St. Victoria, V. M. (253).
Trust in God.

24. Tuesday. ✠ Vigil—Christmas-eve. SS. Irmine and Adéle, VV. (740).
Prepare for Christ's coming.

25. Wednesday, (of precpt) **Christmas.** Nativity of our Lord.
Renewal of spirit.

26. Thursday St. Stephen, First Martyr. (35).
Pray for one's enemies.

27. Friday. St. John, Apostle and Evangelist. (101).
Love of the Sacred Heart.

28. Saturday. Holy Innocents. MM.
Pray for little ones.

29. **Sunday. Within Octave of Christmas.** St. Trophimus, Bp. (Disciple of St. Paul).
Zeal for the right.

30. Monday. St. Thomas a Becket, Bp. M. (1170). St. Sabinus, M. (301).
Generosity.

31. Tuesday. Saint Sylvester, P. (335).
Gratitude.

Explanation: The number after a Saint's name is for the year A. D. Bold-faced type denotes Holydays of Obligation.

Abbreviations: Bp.—Bishop; P.—Pope; M.—Martyr; W.—Widow; D.-Doctor. O. P.—Dominican, O. S. F.—Franciscan; O. C.—Carmelite; Ab.—Abbot or Abbess. V—Virgin; F.—Founder; O.S.D.—Dominican Nun; S.J.—Jesuit; C. P.—Passionist.

JOHN J. CLARK, ARCHITECT Room 70, St. Ann's Bldg. San Francisco.

Union Gas Engine Company
309-311 Howard St., San Francisco, Cal.

1600 Gas and Gasoline Engines
IN OPERATION FOR ALL PURPOSES.
USED BY
Sanitarium.....San Jose
Santa Clara College.....Santa Clara
Santa Clara Cemetery.....Santa Clara
E. McLaughlin.....San Jose
AND MANY OTHERS.
☞ *Send for catalogue.*

LADIES
... CALL AT....
THE WONDER
HAT, FLOWER AND FEATHER STORE
(NEW STORE)
1026 MARKET STREET, S. F.,
-:- FOR YOUR MILLINERY -:-
LARGE STOCK. NEW STYLES. LOW PRICES.
Branch, 999 Market St., Cor. 6th.

H. B. McAvoy H. J. Gallagher
McAVOY & GALLAGHER
(Successors to Flanagan & Gallagher)
FUNERAL DIRECTORS
No. 20 Fifth Street, Opposite Lincoln School
The Finest Funeral Furniture, Hearses, Carriages, Etc., always on hand, and Furnished at the Shortest Notice. Telephone 3080.

CATHOLIC CHURCH BULLETIN OF SAN FRANCISCO.

Old St. Mary's College Parish (Mission Road)

Rev. P. Brady, Pastor. Masses on Sundays at 8 and 10:30 a. m., Vespers at 7:30 p. m. Sunday School after 8 o'clock Mass. Mass on week days at 6:30 a. m.

St. Agnes' Church.

Location, Page St. and Masonic Ave. Rev. Wm. Kirby, Rector. Residence 1703 Page street.

Mass on week days at 7:30 a. m. Masses on Sundays at 7:30 and 9:30 a. m. Sunday-school after 9:30 Mass. Rosary and Benediction at 7:30 p. m.

St. Rose's Church.

Location, Brannan street near Fourth, Rev. D. F. Nugent, Rector. Masses at 7, 8, 9 and 10:30 a m. Vespers at 7:30 p. m.

If you are a subscriber and fail to receive your paper, send us a postal card and we will mail you one immediately.

St. Mary's Cathedral.

Location, n. w. cor. Van Ness Ave and O'Farrell street. Most Rev. P. W. Riordan, Archbishop; Very Rev. J. J Prendergast, Vicar General; Rev. P. C. Yorke, Chancellor.

Masses on Sundays and Holydays at 6, 7, 8, 9, 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 6 and 7 a. m.

St. Mary's Church.

Location, corner California and Dupont streets. The Paulist Fathers. Masses on Sundays and Holy Days at 6:30 a. m., 7:30 a. m., 9 a. m. and 11 a. m. (Low Mass) with sermon. Vespers with sermon at 7:45 p. m. on Sundays. A five-minute sermon is preached at the three early Masses. Sunday-school is held after the 9 o'clock Mass. High or Solemn Mass is sung at 11 a. m. on Great Feasts. On week days Mass is said at 6:30 a. m. and 7 a. m. During Lent Masses are said on week days at 7 a. m. and 8 a. m. On the first Friday of the month Mass is said for the League of the Sacred Heart at 7 a. m. and there is also a devotional service with Benediction at 7:45 p. m. Confessions are heard on Saturdays, the Eves of Holy Days, on Thursdays before the first Friday of the month from 3 p. m. to 6 p. m. and from 7:15 p. m. until 10 p. m., every morning before each Mass, and by request at any time.

St. Anthony's Church.

Location, Army and Shotwell streets. The Franciscan Fathers. Masses on Sundays at 6, 8 and 10 a. m. Week days at 8 a. m. Vespers, 7:30 p. m.

St. Bridget's Church.

Location, Van Ness Ave and Broadway street. Rev John Cottle, Rector.

Masses on Sundays at 6:30, 8, 8:45, 9:30 and 11 a m. Vespers, 7:30 p m., week day Masses, 6, 7 and 7:30 a m

St. Dominic's Church.

Location, cor. Bush and Steiener streets. Served by the Dominican Fathers connected with the monastery adjoining the church.

Masses on Sundays at 6, 7, 8, 8:30, 9:30 and 10:30 a. m. Procession of the Rosary Confraternity on the first Sunday of each month. Procession of the Holy Name Confraternity on the second Sunday of each month at 7:30 p. m. with sermon and benediction. Sermon and benediction at 7:30 p. m. Masses on week days at 6, 6:30, 7 and 8 a. m.

St. Peter's Church.

Location, westside Alabama bet. 24th and 25th streets. Rev. P. S. Casey, Pastor. Masses in the church at 7, 9, 10:30, a. m. on Sundays. On Holydays at 6, 7 and 9 a. m. At 9 a. m. in St. Peter's Hall for school children on Sundays. At 9 a.m. in the church on Holydays for children.

St. Ignatius Church.

Location, n. s. Hayes street near Van Ness avenue. Conducted by the Fathers of the Society of Jesus, connected with St. Ignatius' College.

Masses on Sundays and Holydays at 5, 5.30, 6.30, 7.30, 8.30, 9.30 and 10.30 a. m. Rosary at 7.15 p. m. Vespers, 7.30 p. m. Sermon and Benediction at 8 p.m. Masses on week days at 5, 5.45, 6.30, 7.15 and 8 a. m.; Rosary and other Devotional Exercises at 7.30 p. m. Gentlemens' Sodality at 7.30 a. m., Father Pinasco, S. J., Director. Ladies' Sodality at 7.30 o'clock a. m. on 3rd Sunday of month, Father Maraschi, S. J., Director. Boys' Sodality 8.30 a. m., Father Hickey, S. J., Director. Confessions heard at all times; in Sodality Chapel, Hayes St. entrance, for men and boys.

St. Paul's Church.

Location, 29th and Church streets. Rev. M. D. Connolly, Pastor. Masses on Sundays at 7, 8.30, 9.30 and 10.30 a. m. Vespers, 7.30 p.m. Mass on week days, 7 a.m.

St. Boniface's Church (German).

Location, Golden Gate Avenue bet Jones and Leavenworth streets. Conducted the Franciscan Fathers.

Masses on Sundays at 6, 7, 8 9 and 10:30 a. m. Vespers 7:30 p. m. Week days 5:30 7, 8. Holydays, 5:30, 7, 8, 9 and 10 a. m.

St. Teresa's Church.

Location, Tennessee street, bet. and Solano, Potrero. Rev. P. O'Co Pastor. Masses on Sundays at 7 an a. m. Vespers at 7.30 p. m.

Holy Cross Church.

Location, Eddy and Scott streets. Rev. John F. McGinty, Pastor. Masses on Sundays at 7, 8:30, 9:30 and 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 7:30 a. m.

St. Brendan's Church.

Location, n. e. cor. Fremont and Harrison streets. Rev. Jno. F. Nugent, Rector. Residence, 320 Harrison street.

Masses on Sundays and Holydays at 7.30, 9 and 10.30 a. m. Vespers at 7.30 p. m. Sunday School at 9.30 a. m.

Yglesia de Nuestra Senora de Guadalupe.

Location, n. s. Broadway street, between Mason and Taylor. Rev. A. M. Satandreu, Pastor. Residence, 908 Broadway street

Masses on Sundays at 7, 9 and 10.30 a. m. Vespers, 7.30 p. m. Masses on week days at 6 and 7 a. m.

Star of the Sea Church.

Location, n. w. cor. Point Lobos and Eighth avenues. Rev. J. P. Coyle, Rector.

St. Joseph's Church.

Location, corner Tenth and Howard streets. Rev. P. Scanlan, Rector.

Masses on Sundays and Holydays at 6, 7, 8, 9 and 10.30 a. m., and at 9 o'clock in the hall for children only. Vespers at 7.30 p. m. Masses on week days at 6 30 and 7.30 a. m. Solemn Requiem Masses at 9. This hour can be changed for special causes. All arrangements for such Masses and for funerals must be made in due time at the parochial residence.

Business hours, 9 to 10 a. m. and 7 to 8.30 p. m.

St. Patrick's Church.

Location, Mission street bet. 3d and 4th. Rev. P. Grey, Rector.

Masses on Sundays and Holydays at 6, 7, 8, 9 and 10.30 a. m Vespers at 7.30 p. m. Masses on week days at 6.30, 7 and 7.30 a. m. Confessions on Saturdays and eve of festivals from 3 to 6 and 7 to 10 p m., also on week days after Masses.

Business hours, 9 to 11 a. m.; 2 to 4 and 7 to 8.30 p. m.

St. Francis' Church.

Location, cor. Vallejo and Montgomery Ave. Rev. J. Conlan, Pastor. Sunday Masses—7, 8.45, 9.30 and 11 a. m. (The mass at 9.30 being the Children's Mass. Vespers, Sermon and Benediction Sunday evening 7.30 p. m. Daily Mass—7.30 a. m.

St. James' Church.

Location, Twenty-Third and Guerrero streets. Rev. P. Lynch, Rector. Order of Masses—7, 9 and 10:30 a. m. Sundays; 7 a. m. daily. Childrens' Mass, 9 o'clock Sundays. Vespers and Benediction, 7.30 p. m.

Sts. Pietro e Paolo Church.

Location, Filbert and Dupont streets Rev. Raphael de Carolis, Pastor. Masses on Sundays at 7, 9, 10.30 a.m.

All Hallows' Church.

Location, e. s. Susquehana street, near Railroad avenue, South San Francisco. Rev. P. Foley, Pastor.

Masses on Sundays at 7.30 and 10 a. m., and on week days at 7.30 a. m. Vespers at 7.30 p. m.

St. Charles Borromeo's Church.

Location, n. w. cor. Shotwell and 18th streets. Rev. P. J. Cummins, Pastor.

Masses on Sundays at 6.30, 7.30, 9 and 10.30 a. m. Vespers at 7.30 p. m. Sunday School after 9 o'clock Mass.

Sacred Heart Church.

Location, e. s. Fillmore street, bet. Fell and Oak. Rev. Jas. Flood, Pastor. Residence, 550 Fillmore street.

Sunday Services and Holydays—Masses at 7, 8, 9, 10.30 a. m. Vespers at 7.30 p. m. Mass on week days at 7 a. m.

Mission Dolores Church.

Location, Sixteenth and Dolores streets. Rev. R. P. Brennan, Rector. Pastoral residence, w. s. 16th near Dolores street,

Masses on Sundays and Holydays at 6, 8, 9 and 10.30 a. m. Vespers at 7.30 p.m.

Notre Dame des Victoires (French).

Location, Bush street near Stockton. In charge of the Marist Fathers.

Masses on Sundays at 7, 8, 9:30, 11 a. m. Vespers at 7:30 p. m. Masses on week days at 7, 7:30 and 8 a. m.

Graham Decorative Art:

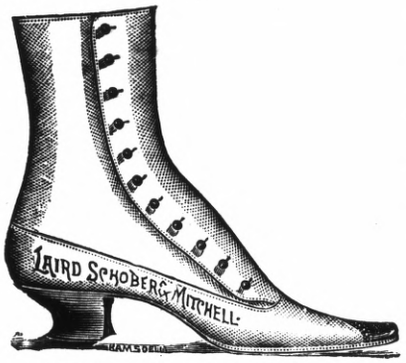
A FINE LINE OF...
CHRISTMAS NOVELTIES
... Linens
.... Silks
.... Embroideries
220 POST STREET,
San Francisco.

MOTHERS, ATTENTION!
Cheapest Boys' Clothing in San Francisco
L. V. MERLE'S
616 to 660 Kearny Street Corner Commercial

P. SZUKALSKI,

MANUFACTURER OF AND WHOLESALE & RETAIL DEALER IN
FINE & DRAFT HARNESS
Horse Boots, Blankets,
Buggy Robes, Whips, E c.
Large Stock of All kinds of Harness Always on Hand.
307 MISSION ST.
Near Ninth, San Francisco, Cal:
Repairing at Lowest Rates. Work Guaranteed

ROBERT E. COLE
PROPRIETOR FULTON LIVERY STABLE 246 THIRD STREET elephone No. 5619 Main
VICE-PRESIDENT UNION UNDERTAKING CO. 733 MISSION STREET Telephone No 1957 Main

T. PRINGLE. D. W. PRINGLE.
PRINGLE BROS.
(INCORPORATED)
Importers and Manufacturers
—OF—


Fine Shoes.
Headquarters for JOHNSON & MURPHY'S MEN'S FINE SHOES.
And LAIRD, SCHOBER & MITCHELL'S LADIES' FINE SHOES.
Cor. Seventh and Market Streets
Odd Fellows' Building, S. F.

THE DR. ZEILE
Turkish, Electric, Russian, Steam
And every kind of medicated water steam or hot air Bath. The only place in the City where Ladies and Gentlemen get it good and pure; twice as large as any other bath house, and all on the ground floor. Best ladies and gentlemen attendance.
520 to 528 PACIFIC STREET
Between Montgomery and Kearny San Francisco

S.F.B.C.
San Francisco BUSINESS COLLEGE.
San Francisco, Cal. 1236 Market St.
Telephone 3158.

EAGLESON'S
FALL AND WINTER UNDERWEAR.
HOSIERY, GLOVES, NECKWEAR, FANCY SHIRTS, BICYCLE GOODS ETC., ETC.
The largest and best stock we have ever shown.
Prices Much Lower.
748 and 750 Market St.
242 Montgomery St.

AUCTION SALES
—OF—
HORSES, BUGGIES, WAGONS, HARNESS, ETC.
Every Wednesday at 11 a. m.,
At the Grand Arcade Horse Market,
327 Sixth St., San Francisco.
Satisfactory Trials Given. Horses Must be as Represented or Money Refunded.
SULLIVAN & DOYLE - - Auctioneers

The Place to Buy or Sell Your
Furniture, Stoves & Carpets
—AT—
McCABE'S, 948-950 Mission St.

JOHN McCARTY,
Palo Alto Horse-Shoeing Shop
22 Golden Gate Ave.

McGINN BROS.
UNDERTAKERS
—31 EDDY STREET—
Opposite the Tivoli, SAN FRANCISCO.
TELEPHONE NO. 3252.

W. T. CARRATT & Co.
COR. FREMONT AND NATOMA STS.
San Francisco, Cal.
VALVES HYDRANTS
PUMPS FITTINGS
METALS ENGINES

Brass and Bell Foundry.
FINE BRONZE AND STATUARY CASTINGS
Doors, Windows, Gates.
Write for Circular.